



Letter No.:JSLPS/RNC/Procurement/1949

Date: 27-05-2019

NOTICE INVITING QUOTATION FOR CATERING SERVICE

JSLPS invites Quotations on rate contract basis from different Firm dealing in Catering Services having valid up to dated GST registration certificate for supply of food items to our DMMU and BMMU office for a period of one year. In case of SHG Groups and Govt bodies GST registration may be relaxed and related incorporation document may be accepted. The detailed terms & conditions and prescribed formats for submission of tender are available on www.jslps.org under procurement section. Interested Firms may download tender document from JSLPS online portal (www.jslps.org) & submit their tender super-scribing as **"Tender for Catering Services "** to the undersigned on or before 15.30 hrs, **15th June '2019 at DMMU Ranchi , Vikash Bhawan, Kutchary Chowk,Ranchi-834001**, Jharkhand. .The undersigned shall have the right of rejecting all or any quotations without assigning any reason thereof.

SD/

District Program Manager

Copy to the notice Board/Website of JSLPS for display.



Organization Brief: Jharkhand State Livelihood Promotion Society (JSLPS) is an autonomous body registered under Society Registration Act, 1860 and work under Rural Development Department, Govt. of Jharkhand. The Organization has been setup to execute National Rural Livelihood Mission (NRLM) as well as various program of Government with the objective of Rural Development, Poverty eradication, and spreading Livelihood to under privileged & poor rural society. JSLPS is working across all 24 districts of Jharkhand with a mission for Rural Development & substantial Livelihood.

Scope of Work : Providing Catering Services in Training Venue during Non Residential Trainings at Ranchi & different Blocks

TERMS AND CONDITIONS

1. The Tender shall be for the Food items as per our requirement. The format for items wise price bid is specified in **Annexure – I**, which should be used at the time of submission of tender.
2. The quoted rate shall include the bidder's cost towards, packing & forwarding, transportation and delivery charges to JSLPS DMMU & BMMU offices.
3. GST should be clearly mentioned separately in terms of percentage in the price sheet.
4. Each Bidder shall submit only one bid for all items. Conditional offers shall not be accepted.
5. The rate quoted by the bidders shall be fixed for the duration of one year from the date of the contract and shall not be subject to adjustment on any account.
6. The price shall be quoted in Indian Rupees only.
7. Tender will be opened **16:45 Hours** of the last date of submission as mentioned in the advertisement in presence of the bidder (s).
8. Tenders shall remain valid for a period **not less than 45 days** from the date of opening of the bid.
9. The delivery should be completed as per demand raised by us during the normal period of time. The order will be placed in a phased manner depending upon the requirement.
10. **Eligibility Criteria**
 - a) Xerox Copy of GST Registration Certificate
 - b) PAN ,TAN No or related Incorporation document, Resolution copy of Formation of SHG Groups.
 - c) Rate should be quoted as per the format and it should not be above the Market Rate during the course of time at any case.
 - d) Tender should be properly signed and stamped.
 - e) Single price for each food item.
 - f) Alternative offer shall not be accepted.
11. The bid will liable to be rejected if any of the above conditions is not complied with.

12. Issue of Purchase Order

The purchase order will be placed to the selected bidder whose bids will be determined to be substantially responsive and who has offered the lowest evaluated package price. The terms of the accepted offer shall be incorporated in the Purchase Order.

13. Payment will be made on delivery of food items according to supply order in support of production of Bills and Challan.
14. Any effort by bidder to influence the purchaser in its decision on bid evaluation or placement of purchase order may result in rejection of the bidder's offer.
15. Any legal dispute arising out of this is subject to Ranchi Jurisdiction only.
16. Bidder will have to deliver at places other than our DMMU and BMMU, If need arises.



Annexure – I

(In the Letter of the Service Provider)

Format for Price Bid

| SL No. | Menu Details | Price |
|----------|--|-------|
| 1 | Non Veg Package Price | |
| a) | Fish/Meat/Egg | |
| b) | Roti & Plain Rice | |
| c) | Papad | |
| d) | Dal Fry | |
| e) | Salad | |
| f) | Sweet/Ice Cream | |
| 2 | Veg Package Price | |
| a) | Green Vegetables | |
| b) | Vegetables/Butter Paneer Masala/Mushroom Curry | |
| c) | Roti & Plain Rice | |
| d) | Papad | |
| e) | Salad | |
| f) | Sweet/Ice Craeam | |

- In Case of discrepancy between Unit Price and Total Price Unit Price will prevail.
- We agree to supply the above goods in accordance with the technical specifications for a total contract price of Rs. (amount in Figures) Rs... (Amount in words) excluding Taxes within the specified tender and the price would be remaining unchanged during contract period.
- We hereby certify that we have taken steps to ensure that no person acting for us or on our behalf will engage in library.

Date: -

Signature of the Bidder

Place: -

Name & Business Address

(Seal of the Firm)



(In the letter head of Firm)

Draft letter for submission of tender

Ref No.

Dated:.....

To

The District Program Manager
Jharkhand State Livelihood Promotion Society
District Mission Management Unit, Ranchi

Sub: - Submission of "Catering Services in training Venue" at Ranchi for JSLPS Ranchi DMMU

Ref: Your tender No. _____ Dated

Dear Sir/Madam,

With reference to the subject cited above, I am submit herewith the most competitive tender for providing for **Catering Services in training Venue at Ranchi for JSLPS Ranchi DMMU Office, Vikash Vawan, Kutchery, Ranchi-834001.**,as per the terms and conditions mentioned in the tender documents.

The documents enclosed are;

1. **Financial Bid** as per the prescribed format in **Annexure-1**
2. **GST Certificate copy**
3. **PAN NO of FIRM**
4. **Cancelled Cheque of Firm**

Date:

Signature of the Bidder

Place:

Name & Business Address:

(Seal of the firm)

(Seal of the Firm)